

COUNTY COMMISSIONERS' PROCEEDINGS

DATE: February 19, 2025

TIME: 9:00 A.M.

Regular meeting of the County Commissioners of Logan County, Nebraska was held in the Commissioners' Room of the Courthouse in Stapleton, Nebraska. Notice of the meeting was given in advance thereof by publication in The Stapleton Enterprise in the issue dated February 13, 2025, and posting at least by the third day before the scheduled meeting at the Logan County Courthouse and the Stapleton Post Office and was simultaneously given to the Chairman and all members of the County Board. Availability of the agenda was communicated in the notice and in the notice to members of the Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Meeting was called to order by Chairman Lee Wonch.

Roll called was answered as follows: Present: Lee Wonch, Chairman, Nathan Kramer, Board Member, Jon Hill, Board Member and Debbie Myers, Clerk/Assessor.

Also present were: Dick Gewecke, Treasurer, Sean Carson, Sheriff, Richard Cook, Highway and Weed Superintendent.

Motion by Kramer seconded by Hill to approve January 15, 2025 minutes without reading as the Clerk previously furnished each member with a copy thereof. Yeas: Kramer, Hill and Wonch. Nays: None.

The clerk informed the Board of the West Central District Meeting to be held March 27, 2025 at NACO West in Ogallala. The clerk reminded the board and officials to file their financial statements with the state by March 1, 2025.

Motion by Hill seconded by Kramer to approve claims as presented. Yeas: Hill, Wonch and Kramer. Nays: None.

**COUNTY GENERAL**

AMERITAS	RETIREMENT	3,849.90
AT&T MOBILITY	TELEPHONE SERVICE	332.27
BLUE CROSS-BLUE SHIELD	EMPLOYER SHARE	8,369.72
BROUILLETE, TROSHYNSKI, KINGSTON	COUNTY COURT COSTS	926.00
BRUMMET, JACK	PRIOR SERVICE	13.00
BUDKE POWERSPORTS	UTV - HANICH TRUST	20,000.00
CARSON, SEAN	SALARY	4,454.92
CARSON, SEAN	SALARY	640.00
CLOUDFIRE SERVICES	BUILDING & GROUNDS	3,306.00
COCO, NATHAN	SALARY	752.00
COCO, NATHAN	MILEAGE	84.00
CONNELL, KATHLEEN M	JANITORIAL CONTRACT	1,380.00
COOK, RICHARD	SALARY	2,356.65
COOK, RICHARD	PART TIME SALARY	144.00
COOK, RICHARD	DUES, MILEAGE AND REGISTRATION	488.90
COUNTRY PARTNERS COOPERATIVE	FUEL AND REPAIRS	1,068.88
DAN'S PROPANE INC	UTILITIES	1,085.00
DAS STATE ACCTG-CENTRAL FINACE	DATA PROCESSING	422.00
DEARDOFF, BETHANY	PART TIME SALARY	2,287.50
EAKES OFFICE SOLUTIONS	OFFICE SUPPLIES	351.28
FREY'S GENERAL STORE LLC	BUILDING & GROUNDS	22.98
GEWECKE, RICHARD	SALARY	5,646.29
HANSEL, KIRK	PART TIME SALARY	160.00
HARVEY, PAT	PRIOR SERVICE	72.00
HILL, JON	SALARY	1,953.57
JACK'S UNIFORMS & EQUIPMENT	SUPPLIES LAW ENFORCEMENT	69.95
KRAMER, NATHAN	SALARY	1,953.57
LEVANDER'S AUTO BODY	MAINTENANCE & REPAIR	1,011.17
LINDEMEIER LAW OFFICE	COUNTY COURT COSTS	350.00
MID-STATES ORG CRIME INFO CEN	DUES, SUBSCRIPTIONS	100.00
MIPS, INC.	SERVICE	1,609.17
MYERS, DEBBIE	SALARY	6,854.96
MYERS, DEBBIE	SALARY	425.00
MYERS, DEBBIE	MILEAGE	42.00
NE CLERKS, REG OF DEEDS, ELECT COMM	DUES	50.00
NICHOLSON, JENNIFER	SALARY	3,440.00
PEDERSON LAW OFFICE	COUNTY COURT COSTS	275.00
PETTY CASH FUND	TELE, UTILITIES, DUES, SUBSCRIPTIONS & POST	1,476.36
SANDHILLS RC&D	DUES	50.00
STAPLETON CO-OP MARKET & DELI	JANITORIAL SUPPLIES	8.29

TRANSUNION RISK & ALTERNATIVE	DATA PROCESSING	150.00
U. S. BANK	SUPPLIES, SUBSCRIPTIONS AND FUEL	564.47
VAN VELSON, ANDREW	SALARY	2,013.03
WEEMS, AMANDA	SALARY	5,099.40
WONCH, CECIL	SALARY	1,953.57
WONCH, CECIL	MILEAGE	93.70
WOOD, TIFFANY	SALARY	5,469.05
COMMUNITY FIRST BANK	EMPLOYER SHARE OASI	3,396.91
<b>GENERAL ROAD</b>		
AL'S LOCK & SAFE INC	MISC EXP	185.00
BLUE CROSS-BLUE SHIELD	EMPLOYER SHARE	13.03
CARSON, SEAN	PART TIME SALARY	100.00
COOK, RICHARD	SALARY	2,904.00
COUNTRY PARTNERS COOPERATIVE	FUEL AND SHOP SUPPLIES	1,315.78
CROELL INC	GRAVEL & BORROW	5,993.36
CURTIS, KEVIN	PART TIME SALARY	1,950.00
DAN'S PROPANE INC	PROPANE	774.07
DAWSON TIRE & SERVICE	MACHINERY & EQUIPMENT	892.77
DEARDOFF, BOB	ROAD EQUIPMENT REPAIR	487.50
EASTSIDE SERVICE	MACHINERY & EQUIPMENT	4,199.91
FREY'S GENERAL STORE LLC	ROAD EQUIPMENT REPAIR	56.98
INLAND TRUCK PARTS CO	ROAD EQUIPMENT REPAIR	684.45
JCC TRUCKS LLC	GRAVEL & BORROW	3,009.21
JVIDEN, KENNETH	PART TIME SALARY	2,480.00
KOVANDA, MICHAEL	SALARY	5,494.62
KRAMER, ALAN	SALARY	5,452.65
MEDICAL ENTERPRISES INC	MISC EXP	72.00
MIDLAND'S OCCUPATIONAL MEDICINE	MISC EXP	40.00
MYERS, LARRY	SALARY	3,593.65
NEBRASKA TRUCK CENTER	ROAD EQUIPMENT REPAIR	2,507.79
PETTY CASH FUND	TELE. AND UTILITIES	766.07
PLATTE VALLEY COMMUNICATIONS	RADIO REPAIR	1,188.43
POWERPLAN	ROAD EQUIPMENT REPAIR	3,163.85
U. S. BANK	BUILDING REPAIR	584.68
COMMUNITY FIRST BANK	EMPLOYER SHARE OASI	1,680.09
<b>COUNTY LIBRARY</b>		
PETTY CASH FUND	TELEPHONE SERVICE	97.76
RAMIREZ, JULIA	SALARY	1,312.25
RAMIREZ, JULIA	SUPPLIES	33.80
U. S. BANK	OFFICE EQUIPMENT	3,280.13
COMMUNITY FIRST BANK	EMPLOYER SHARE OASI	100.39
<b>DIVERSION PROGRAM</b>		
BUDKE POWERSPORTS	UTV	4,595.00
<b>DRUG AND LAW ENFORCEMENT</b>		
FORENSIC EDUCATION LLC	TRAINING	450.00
<b>911 EMERGENCY MANAGEMENT</b>		
PETTY CASH FUND	TELEPHONE SERVICE	62.96
	TOTAL	156,144.64

Rich Cook gave a highway superintendent and weed report and Sean Carson gave a Sheriff report.

Hearing of the One-and Six-year-road Plan was opened at 9:30 am. Motion Hill seconded by Kramer to pass, approve and adopt Resolution #24-1 approving the One-and-Six-Year-Road Plan as presented. Yeas: Wonch, Kramer and Hill. Nays: None. Hearing concluded at 9:45 am.

Dick Gewecke gave Treasurer Report, Jon Hill gave report on West Central District Health meeting and Lee Wonch attended Lexington Waste Management.

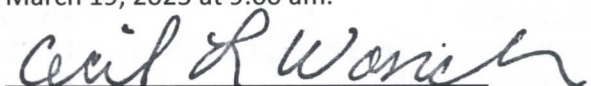
Energy's Eminent Domain NIETC Corridor was discussed and no action was taken.

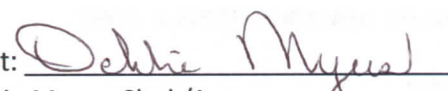
NRD Hazard Mitigation Plan was discussed and no action was taken.

Motion by Hill seconded by Wonch to appoint Nathan Kramer to be the community member for the RC&D Board for Logan County. Yeas: Hill, Kramer and Wonch. Nays: None.

Sean Carson reported that Logan County has been removed as a Sanctuary County.

No further business meeting adjourned to meet March 19, 2025 at 9:00 am.

  
Chairman

Attest:   
Debbie Myers, Clerk/Assessor