COUNTY COMMISSIONERS' PROCEEDINGS

DATE: July 16, 2025 TIME: 9:00 A.M.

Regular meeting of the County Commissioners of Logan County, Nebraska was held in the Commissioners' Room of the Courthouse in Stapleton, Nebraska. Notice of this meeting was given in advance thereof by publication in The Stapleton Enterprise in the issue dated, July 10, 2025 and posting at least by the third day before the schedule meeting at the Logan County Courthouse and the Stapleton Post Office and was simultaneously given to the Chairman and all members of the County Board. Availability of the agenda was communicated in the notice and in the notice to members of the Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Agenda posted and open meetings poster is on the wall in the Commissioners Room.

Meeting was called to order by Chairman, Lee Wonch

Roll call was answered as follows: Present: Lee Wonch, Chairman, Nathan Kramer, Board Member and Jon Hill, Board Member. Jennifer Nicholson, Clerk/Assessor

Also present were: Andrew Van Velson, County Attorney, Richard Cook, Highway Superintendent, Richard Gewecke, County Treasurer, Sean Carson, County Sheriff, and Steven Kramer.

Motion by Kramer seconded by Hill to approve minutes from the June Meeting without reading as the Clerk had previously furnished each member with a copy thereof. Yeas: Kramer, Hill, and Wonch. Nays: None.

A motion by Hill seconded by Kramer to approve all the claims as presented. Yeas: Hill, Kramer, and Wonch. Nays: None.

Claims were audited and allowed as follows:

COUNTY GENERAL

| AMERITAS | RETIREMENT | 2 066 50 |
|--------------------------------|---|--------------------|
| AT&T MOBILITY | TELEPHONE SERVICE | 3,966.59 332.25 |
| BLUE CROSS-BLUE SHIELD | EMPLOYER SHARE | 10,765.56 |
| BRUMMET, JACK | PRIOR SERVICE/MAINTENANCE | 53.00 |
| CARSON, SEAN | SALARY | 4,454.92 |
| - | SALARY | 4,434.92 640.00 |
| CARSON, SEAN | | |
| COCO, NATHAN | SALARY | 1,032.00 |
| COCO, NATHAN | MILEAGE | 121.80 |
| COLONIAL LIFE | LIFE INS - MISC GEN | 26.30 |
| CONNELL, KATHLEEN M | JANITORIAL CONTRACT | 1,380.00 |
| COOK, RICHARD | SALARY | 1,841.63 |
| COOK, RICHARD | PART TIME SALARY | 112.00 |
| COOK, RICHARD | MILEAGE | 72.10 |
| COUNTRY PARTNERS COOPERATIVE | FUEL AND REPAIRS | 880.62 |
| CREATIVE PRINTERS | PRINTING & PUBLISHING | 321.50 |
| DAS STATE ACCTG-CENTRAL FINACE | DATA PROCESSING | 422.00 |
| DEARDOFF, BETHANY | SALARY | 1,957.50 |
| EAKES OFFICE SOLUTIONS | OFFICE SUPPLIES | 1,193.56 |
| FREY, MARK | LAWN CARE | 310.00 |
| GEWECKE, RICHARD | SALARY | 5,647.27 |
| HANSEL, KIRK | PART TIME SALARY | 2,036.00 |
| HILL, JON | SALARY | 1,954.55 |
| KEITH COUNTY COMMUNICATIONS | 911 SERVICE & TOWER | 11,807.98 |
| KRAMER, NATHAN | SALARY | 1,954.55 |
| MIPS, INC. | SERVICE | 1,335.11 |
| MYERS, DEBBIE | SALARY | 6,856.92 |
| MYERS, DEBBIE | SALARY | 425.25 |
| NICHOLSON, JENNIFER | SALARY | 3,000.00 |
| NICHOLSON, JENNIFER | SALARY | 425.25 |
| PETTY CASH FUND | TELE, UTILITIES, DUES, SUBSCRIPTIONS & POST | 2,419.43 |
| REGION II HUMAN SERVICES | MENTAL HEALTH SERVICE | 3,128.91 |
| REGION II SERVICES | MENTAL HEALTH SERVICE | 1,547.00 |
| SELLERS, BILL | PART TIME SALARY | 670.00 |
| TRANSUNION RISK & ALTERNATIVE | DATA PROCESSING | 150.00 |
| TRUMBULL REPAIR | TOWING | 250.00 |
| U. S. BANK | SUPPLIES, SUBSCRIPTIONS AND FUEL | 2,185.92 |
| VAN VELSON, ANDREW | SALARY | 2,013.03 |
| WEEMS, AMANDA | SALARY | 4,301.63 |
| WEEMS, AMANDA | MISC EXPENSES | 248.00 |
| WEST CENTRAL AREA AGENCY ON | | |
| AGING | ANNUAL CONTRIBUTION | 551.20 |
| WONCH, CECIL | SALARY | 1,954.55 |
| WOOD, TIFFANY | SALARY | 5,629.53 |
| WOOD, TIFFANY | MEALS | 76.18 |
| COMMUNITY FIRST BANK | EMPLOYER SHARE OASI | 3,475.46 |
| GENERAL ROAD | | |
| | | |

| BLACK HAT WELDING | MAINTENANCE WORK | | 260.00 |
|------------------------------|-----------------------|-------|------------|
| BLUE CROSS-BLUE SHIELD | EMPLOYER SHARE | | 13.03 |
| COOK, RICHARD | SALARY | | 2,108.00 |
| COUNTRY PARTNERS COOPERATIVE | FUEL AND REPAIRS | | 2,012.76 |
| CROELL INC | GRAVEL & BORROW | | 18,549.68 |
| CURTIS, KEVIN | PART TIME SALARY | | 2,060.00 |
| EASTSIDE SERVICE | FUEL | | 4,870.98 |
| FLOYD'S TRUCK CENTER | ROAD EQUIPMENT REPAIR | | 198.81 |
| FREY'S GENERAL STORE | SHOP TOOLS & SUPPLIES | | 87.26 |
| HARVEY, CLINTON | SALARY | | 4,628.63 |
| INLAND TRUCK PARTS CO | ROAD EQUIPMENT REPAIR | | 808.84 |
| JIVIDEN, KENNETH | PART TIME SALARY | | 1,420.00 |
| KOVANDA, MICHAEL | SALARY | | 4,615.60 |
| KRAMER, ALAN | SALARY | | 4,584.63 |
| MYERS, LARRY | SALARY | | 3,836.63 |
| PETTY CASH FUND | TELE. AND UTILITIES | | 735.17 |
| POWERPLAN | ROAD EQUIPMENT REPAIR | | 8,292.11 |
| TROYER ENTERPRISES | ROAD EQUIPMENT REPAIR | | 2,592.24 |
| U. S. BANK | SHOP SUPPLIES | | 68.49 |
| COMMUNITY FIRST BANK | EMPLOYER SHARE OASI | | 1,776.44 |
| COUNTY LIBRARY | | | |
| CREATIVE PRINTERS | PRINTING & PUBLISHING | | 8.50 |
| PETTY CASH FUND | TELEPHONE SERVICE | | 97.72 |
| RAMIREZ, JULIA | SALARY | | 866.38 |
| COMMUNITY FIRST BANK | EMPLOYER SHARE OASI | | 66.28 |
| 911 EMERGENCY MANAGEMENT | | | |
| PETTY CASH FUND | TELEPHONE SERVICE | | 62.96 |
| SHOP BUILDING DEBT SERVICE | | | |
| SANDHILLS STATE BANK | SHOP PAYMENT | | 50,000.00 |
| | | TOTAL | 208,548.19 |

Clerk informed the Board the Budget Workshop is planned for August 13, 2025 at 8:00 a.m.

Reports were provided to the board by, Rich Cook, Highway and Weed Superintendent, Sean Carson, Sheriff and Emergency Manager, Andrew Van Velson, County Attorney, and Richard Gewecke, County Treasurer.

Richard Cook, Highway Superintendent, presented the board with an updated road study of County Road 72, located on the section line between Section 9 Township 17 Range 26 and Section 16 Township 17 Range 26, beginning ½ mile plus 100 feet east of the west edge of the two sections and ending at the east edge of the two sections in Logan County, Nebraska. A motion was made by Hill seconded by Kramer to move forward with the vacating process for Road 72. Yeas: Hill, Kramer, and Wonch. Nays: None.

Motion by Kramer seconded by Hill to appoint Jennifer Nicholson to serve as Logan County Clerk/Assessor effective July 16, 2025. Yeas: Wonch, Kramer, and Hill. Nays: None

Motion by Kramer seconded by Hill to surplus from the Road Department a 2016 Western Star Semi Tractor. Yeas: Kramer, Hill, and Wonch. Nays: None

Commissioners discussed Nebraska Statute 39-1811 concerning road mowing. Notice to landowners had been published in the Stapleton Enterprise July 3, 2025. No action necessary at this time.

Motion by Kramer seconded by Hill to approve NACO/MIPS to print postcards for LB644. Yeas: Wonch, Kramer, and Hill. Nays: None.

Richard Gewecke, Treasurer, gave a six-month report. Motion by Hill seconded by Kramer to approve the six-month report as presented by the Logan County Treasurer. Yeas: Hill, Kramer, and Wonch. Nays: None

Richard Cook, Weed Superintendent, presented the board the Sandhills Weed Management Area (SWMA) Waiver, Release, and Hold Harmless Agreement. Agreement allows Custer County to be the custodian of equipment owned by SWMA and thus carry insurance on the equipment. Motion by Kramer seconded by Hill to sign the contract/liability waiver. Yeas: Kramer, Wonch, and Hill. Nays: None.

Steven Kramer addressed the board about the approach leading into the Village Sewage Pond.

No further regular business. Meeting adjourned at 10:25 a.m.

The board resolved itself as the Board of Equalization at 10:26 a.m. Chairman Lee Wonch called the meeting to order, present were: Lee Wonch, Chairman, Nathan Kramer, Board Member and Jon Hill, Board Member, Jennifer Nicholson, Clerk/Assessor and Andrew Van Velson, County Attorney.

Also present: Richard Cook, Richard Gewecke, and Steven Kramer

The following decisions were made on all protests for the 2025 tax year:

Protest #1 Parcel ID 570019079 All 36-20-28 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #2 Parcel ID 570015227 All 21-20-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #3 Parcel ID 570015235 All 32-20-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #4 Parcel ID 570015049 All 21-20-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #5 Parcel ID 570015189 All 28-20-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #6 Parcel ID 570015200 Part in NE1/4 29-20-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #7 Parcel ID 570012627 All 3-19-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #8 Parcel ID 570015243 All 33-20-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #9 Parcel ID 570015251 All 34-20-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #10 Parcel ID 570012635 All 4-19-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #11 Parcel ID 570012716 Tract 1 (North Part) 9-19-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #12 Parcel ID 570012775 Tract 1 (North Part) 10-19-27 owned by Next Gen Timmerman LLC. Filed by James Timmerman. No change to assessed value.

Protest #13 Parcel ID 570006376 All 15-17-27 owned by Jomabili, Inc. Filed by Linda Grabenstein. No change to assessed value.

Protest #14 Parcel ID 570006341 W1/2 14-17-27 owned by Jomabili, Inc. Filed by Linda Grabenstein. No change to assessed value.

Protest #15 Parcel ID 570006236 SE1/4; E1/2SW1/4 11-17-27 owned by Jomabili, Inc. Filed by Linda Grabenstein. No change to assessed value.

Yeas: Kramer and Wonch. Nays: Hill. Board of Equalization adjourned at 10:33 a.m.

The next regular meeting of the Logan County Commissioners will be held August 20, 2025 at 9:00 a.m.

| | Chairman | |
|---|----------|--|
| Attest: | Chanman | |
| Jennifer Nicholson, Logan County Clerk (SEAL) | | |