COUNTY COMMISSIONERS' PROCEEDINGS

DATE: November 19, 2025 TIME: 9:00 A.M.

Regular meeting of the County Commissioners of Logan County, Nebraska was held in the Commissioners' Room of the Courthouse in Stapleton, Nebraska. Notice of this meeting was given in advance thereof by publication in The Stapleton Enterprise in the issue dated, November 13, 2025 and posting at least by the third day before the scheduled meeting at the Logan County Courthouse and the Stapleton Post Office and was simultaneously given to the Chairman and all members of the County Board. Availability of the agenda was communicated in the notice and in the notice to members of the Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Agenda posted and open meetings poster is on wall in Commissioners Room.

Meeting was called to order by Chairman, Lee Wonch. Roll call was answered as follows: Present: Lee Wonch, Chairman, Jon Hill, Board Member, and Nathan Kramer, Board Member. Also present were Jennifer Nicholson, Clerk/Assessor, Andrew Van Velson., County Attorney, Richard Cook, Highway Superintendent, Richard Gewecke, Treasurer, and Sean Carson, Sheriff.

Minutes of the previous meeting were approved without reading, as the Clerk had previously furnished each member with a copy thereof. Motion made by Kramer seconded by Hill to approve minutes from the October meeting. Yeas: Kramer, Hill, and Wonch. Nays: None.

A motion by Hill seconded by Kramer to approve all the claims as presented. Yeas: Hill, Kramer, and Wonch. Nays: None.

Claims were audited and allowed as follows:

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COUNTY GENERAL		
AJ SHEET METAL INC	BUILDING & GROUNDS	620.15
AMERITAS	RETIREMENT	4,078.86
AT&T MOBILITY	TELEPHONE SERVICE	332.43
BENCHMARK GOVERNMENT SOLUTIONS LLC	MEALS	73.70
BLUE CROSS-BLUE SHIELD	EMPLOYER SHARE	10,778.58
BORDERS LAW OFFICE	COUNTY COURT COSTS	969.63
BROUILLETE, TROSHYNSKI, KINGSTON ETAL	COUNTY & DISTRICT COURT COSTS	766.35
BRUMMET, JACK	PRIOR SERVICE	13.00
CARSON, SEAN	SALARY	4,454.92
CARSON, SEAN	SALARY	640.00
CARSON, SEAN	MILEAGE	154.00
COLONIAL LIFE	LIFE INS-MISC GEN	24.30
COMFORT INN	LODGING	220.00
CONNELL, CHANCE	LAWN CARE	100.00
CONNELL, KATHLEEN M	JANITORIAL CONTRACT	1,380.00
COOK, RICHARD	SALARY	3,085.63
COOK, RICHARD	PART TIME SALARY	312.00
COUNTRY PARTNERS COOPERATIVE	FUEL AND REPAIRS	888.30
CREATIVE PRINTERS	PRINTING & PUBLISHING	403.68
DAS STATE ACCTG-CENTRAL FINACE	DATA PROCESSING	468.00
DEARDOFF, BETHANY	SALARY	1,990.13
EAKES OFFICE SOLUTIONS	OFFICE SUPPLIES	165.78
FREY'S GENERAL STORE LLC	OFFICE SUPPLIES	6.99
GEWECKE, RICHARD	SALARY	5,647.27
HANSEL, KIRK	PART TIME SALARY	916.00
HANSEL, KIRK	MILEAGE	106.40
HILL, JON	SALARY	1,954.55
HILL, JON	MILEAGE	161.00
KRAMER, NATHAN	SALARY	1,954.55
LINCOLN COUNTY DETENTION CENTER	BOARD PRISONERS	550.00
LINCOLN COUNTY TREASURER	COOPERATIVE EXTENSION 1ST QUARTER	2,375.30
LINDEMEIER LAW OFFICE	COUNTY COURT COSTS	312.50
LOGAN COUNTY COURT	COUNTY COURT COSTS	461.00
LOGAN COUNTY DISTRICT COURT	DISTRICT COURT COSTS	36.00
MARVIN PLANNING CONSULTANTS, INC	PLANNING COSTS	1,710.00
MIPS, INC.	SERVICE	2,363.13
NE LAW ENFORCEMENT TRAINING CENTER	LODGING	50.00
NE ASSOCIATION OF COUNTY OFFICIALS	DUES & SUBSCRIPTION	1,271.13
NICHOLSON, JENNIFER	SALARY	4,454.92
NICHOLSON, JENNIFER	PART TIME SALARY	425.25

NICHOLSON, JENNIFER	MILEAGE	120.40
PETTY CASH FUND	TELE, UTILITIES, DUES, SUBSCRIPTIONS & POSTAGE	
RINGGOLD AUTO BODY & RESTORATION	REPAIRS	1,000.00
SELLERS, BILL	PART TIME SALARY	540.00
STAPLETON CO-OP MARKET & DELI	JANITORIAL SUPPLIES	8.59
STODDARD SPRINKLERS	LAWN CARE	100.00
TRANSUNION RISK & ALTERNATIVE	DATA PROCESSING	100.00
TROYER ENTERPRISES INC	GRAVE MARKERS	117.19
U. S. BANK	SUPPLIES, SUBSCRIPTIONS, FUEL, & EQUIP	3,723.49
VAN VELSON, ANDREW	SALARY	2,013.03
WEEMS, AMANDA	SALARY	5,302.88
WESTFIELD PHARMACY	PRISONER MEDICAL	42.87
WONCH, CECIL	SALARY	1,954.55
WONCH, CECIL	MILEAGE	93.80
WOOD, TIFFANY	SALARY	8,042.95
WOOD, TIFFANY	MILEAGE & MEALS	69.72
COMMUNITY FIRST BANK	EMPLOYER SHARE OASI	3,237.52
GENERAL ROAD		
A NUTTER LOAD, LLC	GRAVEL/BORROW	4,217.75
AL'S LOCK AND SAFE INC	ROAD EQUIPMENT REPAIR	2.42
BLACK HAT WELDING	MAINTENANCE & REPAIR	228.00
BLUE CROSS-BLUE SHIELD	EMPLOYER SHARE	13.03
COOK, RICHARD	SALARY	1,884.00
COOK, RICHARD	MILEAGE	21.70
COUNTRY PARTNERS COOPERATIVE	FUEL AND SHOP SUPPLIES	2,771.25
CROELL INC	GRAVEL & BORROW	14,748.48
DEARDOFF, BOB	ROAD EQUIPMENT REPAIR	300.00
EASTSIDE SERVICE	MACHINERY & EQUIPMENT FUEL	3,800.05
EXTREME AG	MACHINERY & EQUIPMENT GREASE	530.10
FLOYD'S TRUCK CENTER	ROAD EQUIPMENT REPAIR	198.72
FREY'S GENERAL STORE LLC	SHOP SUPPLIES	50.87
HARVEY, CLINTON	SALARY	5,508.63
JIVIDEN, KENNETH	PART TIME SALARY	1,750.00
KOVANDA, MICHAEL	SALARY	5,451.60
KRAMER, ALAN	SALARY	5,508.63
MEDICAL ENTERPRISES INC	MISC EXPENSE	36.00
MIDLAND'S OCCUPATIONAL MEDICINE	MISC EXPENSE	20.00
MIDWEST SERVICE & SALES CO	DRAG BLADES	286.00
MILLS HARDWARE	SHOP TOOLS	34.50
MYERS, LARRY	SALARY	4,980.63
PETTY CASH FUND	TELE. AND UTILITIES	477.86
POWERPLAN	ROAD EQUIPMENT REPAIR	366.73
U. S. BANK	DUES & SHOP SUPPLIES	168.45
COMMUNITY FIRST BANK	EMPLOYER SHARE OASI	1,916.44
COUNTY LIBRARY		
CREATIVE PRINTERS	PRINTING & PUBLISHING	81.94
PETTY CASH FUND	TELEPHONE SERVICE	106.26
RAMIREZ, JULIA	SALARY	1,170.88
STAPLETON CO-OP MARKET & DELI	MISCELLANEOUS SUPPLIES	25.93
U. S. BANK	BOOKS	32.41
COMMUNITY FIRST BANK	EMPLOYER SHARE OASI	89.57
911 EMERGENCY MANAGEMENT		
PETTY CASH FUND	TELEPHONE SERVICE	62.96
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County Clerk informed the Board that the County Surveyor, Dickinson Land Surveyors, Inc. now has a North Platte office. Clerk also reminded the board that the December meeting will be held on Tuesday, December 16, 2025 at 9:00, due to the NACO conference being held in Kearney December 17, 18, and 19.

Logan County received a dividend check in the amount of \$3,044.00 from NIRMA, county insurance.

Motion by Kramer seconded by Hill to pass, approve and adopt Resolution #25-14 to approve signing of Year-end Certification of the Logan County Highway Superintendent by the County Chairman. Yeas: Wonch, Kramer, and Hill. Nays: None.

Motion by Kramer seconded by Hill to pass, approve and adopt Resolution #25-15 directing the County Treasurer to mail out 2025 tax statements. Yeas: Kramer, Hill, and Wonch. Nays: None.

Reports were provided to the board by Richard Cook, Highway and Weed Superintendent; Sean Carson, Sheriff, and Andrew Van Velson, County Attorney.

Motion by Kramer to enter a closed session for the prevention of needless injury to the reputation of an individual. The subject matter necessitating the closed session are as follows: Strategy session with respect to pending litigation. Hill seconded the motion. Yeas: Wonch, Kramer, and Hill. Nays: None. Immediately prior to closed session, Chairman Wonch restated the limitation of the subject matter of the closed session as: Strategy session with respect to pending litigation. Time closed session began: 9:38 a.m. Time closed session concluded: 10:02 a.m. No action taken.

Richard Gewecke, Treasurer, provided a report and Board Member Jon Hill reported on the NIRMA Conference in Kearney he attended.

Discussion began on setting salaries for Term 2027-2030.

Motion by Kramer seconded by Hill to approve and sign the Memorandum of Understanding between Logan County and the Nebraska Department of Veterans' Affairs. The purpose of the memorandum is to allow a Nebraska County to join on NDVA's license as "User" enabling the County to view and add certain information to the web based database "VetraSpec" in order to assist veterans and/or their eligible dependent(s) to access all benefits which they are entitled by law. Yeas: Kramer, Hill, and Wonch. Nays: None.

Courthouse staff requested to be open on Christmas Eve and closed on December 26. Commissioners granted the request. The Logan County Courthouse will be open regular hours December 24 and closed December 25 & 26, 2025.

Sheriff's Deputy's wages were tabled.

Discussion was had on the location of power poles along the roads.

Clerk, Jennifer Nicholson, gave an update on the County Library.

No further business, meeting adjourned at 10:52 a.m.

Next regular Commissioner Meeting to be held December 16, 2025. At 9:00 a.m.

Cecil L. Wonch, Logan County Board Chair Attest: Jennifer Nicholson, Logan County Clerk